

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

SEPT 17 2018

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	1	0	0	0	0	0
B. Pretrial Class A & B Misdemeanant	10	2	0	1	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	9	0	0	0	0	0
F. Pretrial Felons (do not include Parole Violators and state jail felons)	54	13	11	14	0	0
G. Parole Violators or Blue Warrants	11	1	0	1	0	0
H. Parole Violators with a New Charge	24	7	0	0	0	0
I. Convicted Felons sentenced to county jail time	1	1	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	13	3	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	2	1	0	0	0	0
M. Convicted SJF sentenced to county jail time	1	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	4	0	0	0	0	0
O. Others (specify)	0	1	1	0	0	0
TOTAL	130	29	12	16	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	1	2	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

September 17, 2018  
(Exhibit # 6)

TEXAS COMMISSION ON JAIL STANDARDS  
 JAIL POPULATION REPORT

BROWN COUNTY S O

SEPT 17 2018

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

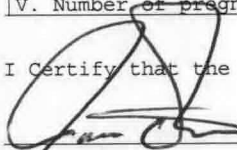
County	Contract	
	M	F
COLEMAN	9	3
MCCULLOCH CO SHERIFF	3	4
TAYLOR	0	9

U. List, by county the number of male and female inmates you are housing in another facility.

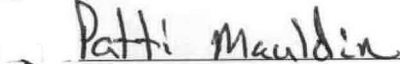
County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. 6

I Certify that the above information is complete and accurate.

 Chief Deputy  
 Sheriff's Signature  
 Chief Deputy James Stroope  
 Title Name

Phone Number  
 09/17/2018  
 Date



Phone Number

Report Prepared by: (print or type)  
 (Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

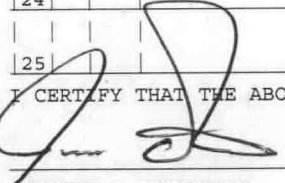
TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2018  
DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERRED OR RELEASED
1	M	ROBLES, JUAN GONZALES JR	08597744	06/05/2018	08/14/2018	09/04/2018
2	M	BREWER, JASON LEWIS	05585243	06/07/2018	08/14/2018	09/04/2018
3	M	DAVIS, LESLIE RAY JR	04289119	07/16/2018	08/14/2018	09/04/2018
4	F	RAY, CHINA NICOLE	50571674	07/16/2018	08/14/2018	08/29/2018
5	M	JORDY, JUSTIN ALLEN	08566765	07/31/2017	08/17/2018	09/10/2018
6	M	SALAZAR, REYNALDO RAY	06384016	03/23/2018	08/17/2018	08/20/2018
7	F	ALLDREDGE, ASHLEY NICOLE	08333982	05/02/2018	08/17/2018	09/05/2018
8	M	POWELL, AARON JAMES	50528753	08/02/2018	08/17/2018	09/10/2018
9	M	SIMS, BRIAN HARRISON	04464020	02/13/2018	08/23/2018	
10	M	ALLISON, CARSON ERIT	08453566	07/18/2018	08/23/2018	
11	F	LATTIG, KRISTI DEANNA	08292016	07/21/2018	08/23/2018	
12	M	GONZALES, NATHAN BLAKE	08329439	08/13/2018	08/23/2018	
13	M	GUERRA, RICKY JAMES	08298585	09/27/2017	09/07/2018	
14	M	COPPIC, JESSE MICHAEL	08494739	02/21/2018	09/07/2018	
15	M	RODRIGUEZ, JOSE LUIS	02174710	07/30/2018	09/07/2018	
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
SHERIFF'S SIGNATURE  
James Stroope Chief Deputy  
TYPED NAME

09/17/2018  
DATE  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2018  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	8	11	11	21	9
2	8	12	10	22	9
3	7	13	10	23	9
4	7	14	10	24	7
5	11	15	10	25	7
6	11	16	10	26	7
7	11	17	10	27	7
8	11	18	7	28	7
9	11	19	6	29	7
10	11	20	9	30	7

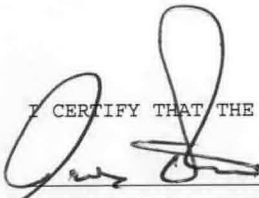
PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 7

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 8

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
SHERIFF'S SIGNATURE  
James Stroope Chief Deputy  
TYPED NAME

TELEPHONE NUMBER  
09/17/2018  
DATE

Patti Mauldin  
REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.